

# CLOSE AND SELL A PORTION OF UNDEVELOPED ROAD ALLOWANCE

## BYLAW NO. XX-21

### LEDUC COUNTY

---

#### A BYLAW OF LEDUC COUNTY TO CLOSE AND SELL A PORTION OF AN UNDEVELOPED GOVERNMENT ROAD ALLOWANCE ADJACENT TO THE EAST OF SE 10-51-3-W5 AND NE 3-51-3-W5

#### WHEREAS

the road hereinafter described is not required for public travel;

an application has been made to Leduc County Council to have the road closed and consolidated with the adjacent property;

the Notice of Intention of Council to pass this bylaw has been published in the Leduc Rep Newspaper in the Friday, August 20 and August 27, 2021, issues;

the Notice of Intention of Council to pass this bylaw has been referred to person(s) registered or assessed as owner(s) of the land abutting upon the portion of the road or in close proximity to the road proposed to be closed;

the Notice of Intention of Council to pass this bylaw has been referred to various utility companies and Alberta Transportation;

Council reviewed all documentation relating to the possible road closure during the Regular Council meeting on Tuesday, September 14, 2021, to hear any person, groups of persons, or person representing them, who claim to be affected by the proposed bylaw; and,

there was \_\_\_ in attendance during the discussion who desired to address the Council.

#### NOW THEREFORE

be it resolved that the Council of Leduc County, duly assembled, does hereby close to travel the following described highways, subject to rights of access granted by other legislation or regulations:

All that portion of an undeveloped government road allowance adjacent to the East of the SE 10-51-3-W5 and NE 3-51-3-W5; containing a total of ±2.35 ha.

EXCEPTING THEREOUT ALL MINES AND MINERALS.

This bylaw shall take effect on the date of third reading.

Read a first time this 14<sup>th</sup> day of September, A.D. 2021.

---

MAYOR

---

COUNTY MANAGER

**CLOSE AND SELL A PORTION OF UNDEVELOPED ROAD ALLOWANCE**

**BYLAW NO. \_-21**

**Page 2**

---

Approved this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 2021.

\_\_\_\_\_  
MINISTER OF ALBERTA TRANSPORTATION

Read a second time this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 2021.

Read a third time and finally passed this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 2021.

\_\_\_\_\_  
MAYOR

\_\_\_\_\_  
COUNTY MANAGER