



**Monthly Summary**

|                      |                           |
|----------------------|---------------------------|
| Division             | <u>1</u>                  |
| Councillor name      | <u>Rick Smith</u>         |
| Month                | <u>November</u>           |
| Year                 | <u>2024</u>               |
| <b>Expenses</b>      |                           |
| Taxable salary       | \$ 7,127.99               |
| Taxable allowance    |                           |
| Mileage              | \$ 696.90                 |
| Conferences expenses | \$ 551.95                 |
| Internet             | \$ 60.00                  |
| Other                |                           |
| <b>Total</b>         | <b><u>\$ 8,436.84</u></b> |

**LEDUC COUNTY  
COUNCIL MONTHLY PAYROLL**

**November 2024**

3.5% COLA

| Divison | Councillor                | Total<br>Meeting/Event<br>Attendance | Taxable<br>Salary | Taxable<br>Allowances | Taxable<br>Sub-Total | Kilometers<br>Travelled | Kilometers<br>0.69 /KLM | Total     |
|---------|---------------------------|--------------------------------------|-------------------|-----------------------|----------------------|-------------------------|-------------------------|-----------|
| 1       | R. Smith                  | -                                    | \$ 7,127.99       | -                     | \$ 7,127.99          | 1010.00                 | \$ 696.90               | 7,824.89  |
| 2       | K. Lewis                  | -                                    | \$ 7,127.99       | -                     | \$ 7,127.99          | 767.00                  | \$ 529.23               | 7,657.22  |
| 3       | D. Virdi                  | -                                    | \$ 7,127.99       | -                     | \$ 7,127.99          | 239.00                  | \$ 164.91               | 7,292.90  |
| 4       | L. Wanchuk                | -                                    | \$ 7,127.99       | -                     | \$ 7,127.99          | 608.00                  | \$ 419.52               | 7,547.51  |
| 5       | T. Doblanko (Mayor)       | -                                    | \$ 7,127.99       | 1,425.60              | \$ 8,553.59          | 816.00                  | \$ 563.04               | 9,116.63  |
| 6       | G. Belozar (Deputy Mayor) | -                                    | \$ 7,127.99       | 356.40                | \$ 7,484.39          | 1389.00                 | \$ 958.41               | 8,442.80  |
| 7       | R. Scobie                 | -                                    | \$ 7,127.99       | -                     | \$ 7,127.99          | 920.00                  | \$ 634.80               | 7,762.79  |
|         | <b>Totals</b>             | -                                    | \$ 49,895.95      | 1,782.00              | \$ 51,677.95         | 5749.00                 | \$ 3,966.81             | 55,644.76 |

  
Mayor Tanni Doblanko



**sign  
here**



| Date          | Event/meeting description | County Centre<br>(Taxable kms) | Offsite<br>(Non taxable kms) |
|---------------|---------------------------|--------------------------------|------------------------------|
| 01-Nov-24     | County Office Hours       | 76                             |                              |
| 04-Nov-24     | RMA                       |                                | 96                           |
| 05-Nov-24     | RMA                       |                                | 48                           |
| 06-Nov-24     | RMA                       |                                | 48                           |
| 12-Nov-24     | Workshop                  | 76                             |                              |
| 12-Nov-24     | Regular Council           |                                |                              |
| 15-Nov-24     | Arrow Utilities           |                                |                              |
| 18-Nov-24     | ASB                       | 76                             |                              |
| 18-Nov-24     | PWC                       |                                |                              |
| 19-Nov-24     | Workshop                  | 76                             |                              |
| 19-Nov-24     | Subdivision Authority     |                                |                              |
| 21-Nov-24     | Workshop                  | 76                             |                              |
| 21-Nov-24     | CRSWSC                    |                                |                              |
| 22-Nov-24     | Workshop                  | 76                             |                              |
| 25-Nov-25     | Budget                    | 76                             |                              |
| 25-Nov-25     | Library Board             |                                | 134                          |
| 26-Nov-24     | Budget                    | 76                             |                              |
| 27-Nov-24     | County Office Hours       | 76                             |                              |
|               |                           |                                |                              |
|               |                           |                                |                              |
|               |                           |                                |                              |
|               |                           |                                |                              |
|               |                           |                                |                              |
|               |                           |                                |                              |
|               |                           |                                |                              |
|               |                           |                                |                              |
|               |                           |                                |                              |
|               |                           |                                |                              |
|               |                           |                                |                              |
|               |                           |                                |                              |
|               |                           |                                |                              |
|               |                           |                                |                              |
| <b>Totals</b> | <b>18</b>                 | <b>684</b>                     | <b>326</b>                   |

|                             |                   |
|-----------------------------|-------------------|
| <b>Monthly remuneration</b> |                   |
| Councillor salary           | \$7,127.99        |
| Mayor allowance             | \$0.00            |
| Deputy Mayor allowance      | \$0.00            |
| Taxable km paid             | \$471.96          |
| Non taxable km paid         | \$224.94          |
| <b>Total remuneration</b>   | <b>\$7,824.89</b> |

Christina Kwok, Manager - Accounting Services

10:07

5G+ 6

TELUS-MOBILE- [REDACTED] .. Done



Your Account # [REDACTED]

## Internet

## Charges for high speed internet

## Regular charges (Nov 10 to Dec 09)

Smart Hub Internet - 25 Mbps (included data : 500 GB) \$90.00

Promotional Discount - 24 month - effective Feb 15, 2023 to Feb 14, 2025 -\$10.00

Promotional Discount - 24 month - effective Feb 15, 2023 to Feb 14, 2025 -\$20.00

24 MO - Unlimited Smart Hub Internet Usage - 100% Discount -\$20.00

Service agreement - 1 Year

Unlimited Smart Hub Internet Usage \$20.00

Total high speed internet regular charges .....\$60.00

## Usage charges

|                                       | USAGE (GB) | COST (\$) |
|---------------------------------------|------------|-----------|
| Usage in Smart Hub Internet - 25 Mbps | 148.28     | included  |
| Total usage                           | 148.28     |           |

Total high speed internet usage charges .....\$0.00

Total high speed internet charges .....\$60.00

Total Internet charges .....\$60.00

## TELUS TV

## Charges for TELUS TV

## Partial charges

Satellite TV HD PVR Rental (from Oct 08 to Nov 09 @ -\$15) -\$16.00

Receiver Rental Credit - FREE box rental (from Oct 08 to Nov 09 @ \$15.00) \$16.00

Total TELUS TV partial charges .....\$0.00

## Regular charges (Nov 10 to Dec 09)

Classic \$73.50

12 MO - Satellite TV Loyalty Credit - \$5 incl tax\* - effective Mar 25, 2024 to Mar 24, 2025 -\$4.76

12 MO - Satellite TV Loyalty Credit - \$10 incl tax\* - effective Mar 25, 2024 to Mar 24, 2025 -\$9.52

continued on page 4

\$60.00 per resolution 516-13

SUPPLIER# 14319

G/L# 111011 PROF

Home Internet - SMITH - NOV

APPROVED: [Signature] Miranda Anderson

RETURN TO: [Signature] MAIL

\* COUNCIL EXPENSE



RECEIVED

NOV 14 2024

Accounts Payable





# Convention/Seminar/Workshop Expense Claim Form

PARTICIPANT: Rick Smith

CONVENTION CATEGORY: \_\_\_\_\_

CONVENTION NAME: 2024 RMA Fall Convention

LOCATION: Edmonton, AB

| EXPENSES<br>- Attach Receipts             | DAY 1<br>DATE<br><u>Nov. 4/24</u> | DAY 2<br>DATE<br><u>Nov. 5/24</u> | DAY 3<br>DATE<br><u>Nov. 6/24</u> | DAY 4<br>DATE<br><u>Nov. 7/24</u> | DAY 5<br>DATE<br>_____ | TOTALS       | GL #        |
|-------------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|------------------------|--------------|-------------|
| Room / Accommodations                     |                                   | \$384.56                          |                                   |                                   |                        |              |             |
| GST                                       |                                   | (\$18.49)                         |                                   |                                   |                        |              |             |
| Total Room / Accommodations               |                                   | \$403.05 ✓                        |                                   |                                   |                        |              | 111011 ACCC |
| Meals - Breakfast                         | (MEAL) (GST)                      | (MEAL) (GST)                      | (MEAL) (GST)                      | (MEAL) (GST)                      | (MEAL) (GST)           | (MEAL) (GST) |             |
| Lunch                                     |                                   |                                   | 26.50 1.33                        |                                   |                        |              |             |
| Dinner                                    |                                   |                                   | 27.83 (1.33 GST) ✓                |                                   |                        |              | 111011 MEAC |
| Total Meals (Maximum \$45.00/day + Taxes) |                                   |                                   |                                   |                                   |                        |              |             |
| Travel - Kilometres Private Vehicle       |                                   |                                   |                                   |                                   |                        |              |             |
| - Air → submit on time sheet              |                                   |                                   |                                   |                                   |                        |              |             |
| Other Parking (Actual Cost)               | \$18.11                           | \$50 + \$2.50 GST = \$52.50 ✓     |                                   | \$3.81 + 0.19 GST ✓               |                        |              |             |
| Cab Fare (Actual Cost)                    |                                   | → hotel park                      |                                   | → 7 park ✓                        |                        |              |             |
| Gratuities (Maximum \$10.00/day)          |                                   | \$44.25 + \$2.11 GST = \$46.36 ✓  |                                   | 18.11 (0.86) ✓                    |                        |              |             |
| Other - Total                             |                                   | → 3 park                          |                                   |                                   |                        |              | 111011 PARC |
| TOTALS                                    | \$18.11                           | \$502.01                          | \$27.83                           | \$4.00                            |                        |              | \$551.95 ✓  |

CERTIFIED CORRECT:

[Signature]

CLAIMANT

Nov. 12, 2024

DATE

[Signature]

Miranda Anderson

APPROVED BY

Nov. 12, 2024

DATE



## NOTE:

- (1) **Itemized Receipts** for all expenses should **accompany claim**, as per HR Management Policy 20.07(e).
- (2) **Credit Card Slips** are **not** legitimate receipts.
- (3) **Travel by private vehicle** (kilometres) is to be claimed **on this "form"**.
- (4) **Claim "requires approval"** before payment can be processed.
- (5) **G S T Registration numbers** must be indicated **on all receipts** where applicable.

# JULIO'S BARRIO

MEXICAN RESTAURANT

Julio's Barrio  
10450 82 Ave NW  
Edmonton, AB T6E 2A2

Server: Jeyda  
Check #64  
Ordered:

Table 62  
24-11-06 7:09 p.m.

|                            |         |      |
|----------------------------|---------|------|
| 1 Quesadil - Chix          | \$22.00 | ✓    |
| 1 Enchiladas - Chix        | \$22.00 |      |
| 1 Mango Habanero Margarita | \$13.25 |      |
| 1 Chips & Salsa            | \$7.50  |      |
| 1 Diet Coke                | \$4.50  | ✓    |
| Subtotal                   | \$69.25 | +GST |
| GST                        | \$3.46  |      |
| Total                      | \$72.71 |      |

GST#: R136819547

## RECEIPT

Impark Lot 02-4

License Plate Number

DA5709

Expiration Date/Time

11:00 PM  
NOV 04, 2024

Purchase Date/Time: 04:27am Nov 04, 2024

Total Parking: \$17.00

Total Processing Fee: \$0.25

Total GST: \$0.86

Total Due: \$18.11

Total Paid: \$18.11

Ticket #: 05397820

S/N #: 500012360968

Setting: Lot 4

Mach Name: Meter 1

Rate: \$17 - until 11pm  
Pmt Type: CC (Swipe)

#\*\*\*\*-6927, MasterCard

Auth #: 04527E

gst #887315638RT0006  
NO IN AND OUT PRIVILEGES

## RECEIPT

Impark Lot 02-4

License Plate Number

DA5709

Expiration Date/Time

11:00 PM  
NOV 05, 2024

Purchase Date/Time: 07:28am Nov 05, 2024

Total Parking: \$4.00

Total Processing Fee: \$0.25

Total GST: \$2.21

Total Due: \$46.41

Total Paid: \$46.46

Ticket #: 01180792

S/N #: 50001245105

Setting: Lot 4

Mach Name: Meter 2

Rate: \$44 - until 11pm  
Pmt Type: CC (Swipe)

#\*\*\*\*-6927, MasterCard

Auth #: 05422E

gst #887315638RT0006  
NO IN AND OUT PRIVILEGES

## RECEIPT

Impark Lot 02-211

License Plate Number

CMP3439

Expiration Date/Time

06:00 AM  
NOV 07, 2024

Purchase Date/Time: 07:03pm Nov 06, 2024

Total Parking: \$3.81

Total gst: \$0.19

Total Due: CAD\$4.00

Total Paid: CAD\$4.00

Ticket #: 00109735

S/N #: 520116251002

Setting: Lot 211

Mach Name: Meter 1

CVM:NO CARDHOLDER VERIFICATION

Rate: \$4 - All Evening  
Pmt Type: CC (Chip)

AID:A0000000041010

APL:Mastercard

#\*\*\*\*-6927, MC

Auth #: 00585E

gst #887315638RT0006  
No in and out privileges



# Fairmont

HOTEL MACDONALD

10065 100 Street NW  
Edmonton, AB, T5J 0N6  
Tel: 780-424-5181  
Fax: 780-429-6481  
G.S.T. Registration # 846543619

Room : 0738  
Folio # :  
Cashier # : 2731  
Page # : 1 of 1

Mr Rick Smith

Canada

ALL Membership # : 3081031573509172  
Group Name :  
Company Name : GOVERNMENT OF CANADA GLOBAL MASTER

Arrival : 11-05-24  
Departure : 11-06-24

| Date        | Description                      | Additional Information | Charges | Credits |
|-------------|----------------------------------|------------------------|---------|---------|
| 11-05-24    | Package Charge                   |                        | 359.00  |         |
| 11-05-24    | Room - Destination Marketing Fee |                        | 10.77   |         |
| 11-05-24    | Room - GST                       |                        | 18.49   |         |
| 11-05-24    | Room - AB Tourism Levy           |                        | 14.79   |         |
| 11-05-24    | Parking - Valet Service          |                        | 50.00   |         |
| 11-05-24    | Parking - GST                    |                        | 2.50    |         |
| GST Summary |                                  |                        |         |         |
| Room        | 18.49                            | Total Charges          | 455.55  |         |
| F&B         | 0.00                             | Total Credits          |         | 0.00    |
| Other       | 2.50                             |                        |         |         |
| Total       | 20.99                            | Balance                |         | 455.55  |

Thank you for choosing Fairmont Hotel Macdonald.

To provide feedback about your stay, please contact Cole Millen, General Manager, at [Cole.MillenGM@fairmont.com](mailto:Cole.MillenGM@fairmont.com)

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