

Monthly Summary

| Division | | 1 | | | | | |
|----------------------|-------------|------------|--|--|--|--|--|
| Councillor name |] | Rick Smith | | | | | |
| Month | | October | | | | | |
| Year | | 2022 | | | | | |
| Expenses | | | | | | | |
| Taxable salary | \$ | 6,686.36 | | | | | |
| Taxable allowance | | | | | | | |
| Mileage | \$ | 591.00 | | | | | |
| Conferences expenses | | | | | | | |
| Internet | \$ | 60.00 | | | | | |
| Other | | | | | | | |
| Total | \$ 7,337.36 | | | | | | |

LEDUC COUNTY COUNCIL MONTHLY PAYROLL

October 2022

2%COLA

Mileage Rate \$0.60 (Apr 1/22)

| Division/ Councillor | Council Attendance | Convention Attendance | Other Attendance | | | Taxable Allowances | Taxable Sub-Total | Kilometers | Total | |
|-------------------------|-----------------------|--------------------------|---------------------|-----|---|-----------------------|----------------------|--------------|-------------|--------------|
| 1. R. Smith | 8 | - | 10 | 18 | 5 | \$ 6,686.36 | - | \$ 6,686.36 | \$ 591.00 | 7,277.36 |
| 5. T. Doblanko | 7 | - | 8 | 15 | 3 | \$ 6,686.36 | 1,337.27 | \$ 8,023.63 | \$ 394.80 | 8,418.43 |
| 6. G. Belozer | 8 | - | 8 | 16 | | \$ 6,686.36 | - | \$ 6,686.36 | \$ 782.40 | 7,468.76 |
| 8 K. Vandenberghe | | | | | | | | | | |
| 9 K. Lewis | 8 | - | 21 | 29 | - | \$ 6,686.36 | 334.32 | \$ 7,020.68 | \$ 595.80 | 7,616.48 |
| 10 R. Scoble | 9 | 1 | 6 | 16 | - | \$ 6,686.36 | - | \$ 6,686.36 | \$ 639.60 | 7,325.96 |
| 11 L. Wanchuk | 8 | - | 2 | 10 | | \$ 6,686.36 | - | \$ 6,686.36 | \$ 259.20 | 6,945.56 |
| Totals | | | | 104 | | \$40,118.16 | \$ 1,671.59 | \$ 41,789.75 | \$ 3,262.80 | \$ 45,052.55 |

| | Attendance is recorded as segments for a Maximum recorded attendance per day is | | noon &/or evening | |
|------|--|---------|-------------------|--|
| Сорі | es forwarded to Records Management | Initial | Date | |

| | | _ |
|-------|-------|----------|
| Mayor | Tanni | Doblanko |
| | | |

MONTHLY COUNCIL PAYSHEET

| NAME | Rick Smith | MONTH | | October 2022 | COUNTY | | | | FOR ADMINISTRATION USE: | | | | | | |
|-----------|--|----------|--------|--|---------|---------|----------------------------|------------------|-------------------------|----------------|-------|-------------------|-------|----------------|-----|
| | | Countril | | DESCRIPTION | County | | | County | | * 4 T | | | | | |
| | | County | | | offices | | | offices (Y/N) | KM | REGULAI | км | ONVEN | OTHER | KM | THE |
| DATE | MORNING | (Y/N) | KM | AFTERNOON | (Y/N) | KM | EVENING | (1711) | MAS | REGULA | KIV | JOHN EN | | | |
| Oct 2/22 | County Office Work (Minister Meeting Prep) | у | 76 | | | | | | | * . * | | | / | 263 | 3 |
| Oct 3/22 | MINISTERIAL Meeting Calgary | n | | Ministerial Meeting Calgary | | | Miniserial Meeting Calgary | | | g = | 63 | | | | 7 |
| Oct 4/22 | Gov & Priorities | v | 76 | Gov & Priorities | | | | | | 2 | 93 | | | _ | v. |
| | | | 76 | record 15 | | | | | | | | | 1 | (76) | E C |
| Oct 5/22 | County Office Work | | /6 | | | | | | | 21 | 363 | | | | |
| Oct 11/22 | Rec Cost Share/ Workshop | У | 76 | Resident Meeting/ Regular Council | | | | | | | 19 | | 1 | 60 | |
| Oct 14/22 | | | | County Office Hours | У | 76 | | | | | | | | 29 | |
| Oct 18/22 | | | | Subdivision Authority | у | 76 | | | | 1 | (BB | | | | |
| Oct 19/22 | Beaumont State of the City | n | 54 | Rec Cost Share Beaumont | n | 54 | | | | | | | 2 | 198 | |
| Oct 20/22 | County Office Hours/ Computer Repairs | у | 38 | Wetaskiwin County Joint Meeting | n | 142 | | | | | | | 2. | 2B+ | 142 |
| Oct 21/22 | ACRWC | n | | ACRWC GM-Performance Committee | n | | | | | | | | | | 2. |
| Oct 25/22 | Org Meeting/ Workshop/ | у | 76 | Cost Share/ Regular Council/ Minister Wilson Meeting | | | | | | 2. | (76) | | | ere the second | |
| Oct 26/22 | | | | Meeting with resident | n | 13 | | | | | | | 1 | 13 | |
| Oct 27/22 | Workshop | у | 76 | Lunch with 5 residents on senior issues | | | | | | 1 | 90 | | 8. 1 | | |
| Oct 28/22 | Spine Road Ribbon Cutting | n | 76 | | | | | | | | | | . / | 26 | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | 11 | | | // | | 36 | 1 / 4 | | | 0 | | | | | |
| L | Totals / / | | 62 | 4 | | 30 | <u> </u> | PER DIEM | TOTAL | s | | | 110 | | 5. |
| | | | | | | | | | BLE KLI | PER UNDER GOOD | 380 | | | 339 | |
| | 16 | \geq | ****** | | | | | NON-TAXA | BLE KLI | VI | | 1 4 1 | - 7.7 | 359 | |
| | CLAIMANTS SIGNATURE | | | | | | | | | | TOTAL | \$ ' | 111 | 30 | Į. |
| | TAXABLE EARNINGS | | NON-T | AXABLE EARNINGS | lmaxe- | DI E IO | 14/4/2000 282/500 | SPE | | | | | | | |
| SALARY: | \$ 6686.36 | SALAR | Y: | VANCE: A SALE OF THE SALE OF T | | BLE KM: | KM: 229 8 60 = 203 (2) | Artice (I | | | | | | | |
| MAYOR ALL | OWANCE: | DEDLIT | Y MAYO | R ALLOWANCE: | | UBTOTA | 985 × 60 = 191.00 | or water | | | | | | | |
| SUBTOTAL: | YOR ALLOWANCE: | SUBTO | TAL: | TO RECOVER TO SERVICE OF THE PROPERTY OF THE P | | Mileag | | | | | | | | | |

Note: County offices include County Center, Service and COC buildings.



October 10, 2022 **RICKY A. SMITH** Account number: 01617728 \$(D.00(E) as per resolution Mobile services (continued) 51h-13 MAIL RETURN TO: _ SMART HUB Charges for Monthly and other charges (Oct 11 to Nov 10) Wireless Internet 500 - GL \$85.00 Total monthly and other charges Add-ons (Oct 11 to Nov 10) Easy Roam INTL - \$14/day Free Total add-ons\$0.00 Usage charges Free airtime refers to non-chargeable minutes that are not part of your included minutes, and may include bonus minutes, evening and weekend calling, *611 calls. etc. Data Usage - Mobile High Speed \$0.00 Total used 188,702.764 (MB) Total usage charges\$0.00 Total before taxes\$85.00

with taxes......\$89.25

GST Total for

