

# **Monthly Summary**

| Division             |         | 2            |  |  |  |  |
|----------------------|---------|--------------|--|--|--|--|
| Councillor name      | Kell    | y-Lynn Lewis |  |  |  |  |
| Month                | January |              |  |  |  |  |
| Year                 | 2023    |              |  |  |  |  |
| Expenses             |         |              |  |  |  |  |
| Taxable salary       | \$      | 6,886.95     |  |  |  |  |
| Taxable allowance    | \$      | 344.35       |  |  |  |  |
| Mileage              | \$      | 445.20       |  |  |  |  |
| Conferences expenses |         |              |  |  |  |  |
| Internet             | \$      | 60.00        |  |  |  |  |
| Other                | \$      | =            |  |  |  |  |
| Total                | \$      | 7,736.50     |  |  |  |  |

# LEDUC COUNTY COUNCIL MONTHLY PAYROLL

## January 2023

3%COLA

Mileage Rate \$0.60 (Apr 1/22)

| Division/<br>Councillor | Council<br>Attendance | Convention<br>Attendance | Other<br>Attendance | Total<br>Attendance | External<br>Attendence | Taxable<br>Salary | Taxable<br>Allowances | Taxable<br>Sub-Total | Kilometers  | Total        |
|-------------------------|-----------------------|--------------------------|---------------------|---------------------|------------------------|-------------------|-----------------------|----------------------|-------------|--------------|
| 1. R. Smith             | 10                    | -                        | 8                   | 18                  | 2                      | \$ 6,886.95       | -                     | \$ 6,886.95          | \$ 547.20   | 7,434.15     |
| 5. T. Doblanko          | 7                     |                          | 5                   | 12                  | 1                      | \$ 6,886.95       | 1,377.39              | \$ 8,264.34          | \$ 244.80   | 8,509.14     |
| 6. G. Belozer           | 19                    | -                        | 8                   | 27                  | -                      | \$ 6,886.95       | 1                     | \$ 6,886.95          | \$ 819.60   | 7,706.55     |
| 8 D. VIRDI              | 6                     | -                        | 7                   | 13                  | -                      | \$ 5,008.69       |                       | \$ 5,008.69          | \$ 93.00    | 5,101.69     |
| 9 K. Lewis              | 9                     | -                        | 14                  | 23                  | -                      | \$ 6,886.95       | 344.35                | \$ 7,231.30          | \$ 445.20   | 7,676.50     |
| 10 R. Scobie            | 11                    | -                        | 3                   | 14                  | -                      | \$ 6,886.95       | -                     | \$ 6,886.95          | \$ 420.00   | 7,306.95     |
| 11 L. Wanchuk           | 6                     |                          | 2                   | 8                   | -                      | \$ 6,886.95       | -                     | \$ 6,886.95          | \$ 189.60   | 7,076.55     |
| Totals                  |                       |                          |                     | 115                 |                        | \$ 46,330.39      | \$ 1,721.74           | \$ 48,052.13         | \$ 2,759.40 | \$ 50,811.53 |

| Motoe |  |
|-------|--|

Attendance is recorded as segments for a morning, afternoon &/or evening Maximum recorded attendance per day is 3

Copies forwarded to Records Management Initial Date

82,643.40



# **MONTHLY COUNCIL TIMESHEET**

| Name Kelly-Lynn Lewis | Signature | Month | January |
|-----------------------|-----------|-------|---------|
|                       |           |       |         |

|             |                                  |                            |         | DESCRIPTION                              |                            |     |  |                            |        | 1    | ADMIN | ISTRATI | U NC  | SE    |
|-------------|----------------------------------|----------------------------|---------|--|----------------------------|-----|--|----------------------------|--------|------|-------|---------|-------|-------|
| DATE        | MORNING                          | County<br>offices<br>(y/n) | Km      | AFTERNOON                                | County<br>offices<br>(y/n) | Km  | EVENING  | County<br>offices<br>(y/n) | Km     | Reg. | Km    | Convent | Other | Km    |
| 03-Jan      | PWC Agenda Review                | У                          | 40      |  |                            |     |  |                            |        | 1    | (40)  |         |       |       |
| 09-Jan      | Meeting Prep at home             |                            |         |  |                            |     |  |                            |        |      |       |         | 1     |       |
| 10-Jan      |                                  |                            |         | Council Photos w/ new councillor         | У                          | 20  |  |                            |        |      |       |         | /     | (20)  |
|             |                                  |                            |         | Regular Council Meeting                  | У                          | 20  |  |                            |        | 1    | (0)   |         |       |       |
| 11-Jan      | Meeting Prep at home             |                            |         | Beaver Hills Biosphere board meeting     | n                          | 100 |  |                            |        |      |       |         | 2     | 100   |
| 13-Jan      |                                  |                            |         | Chamber Luncheon                         | n                          | 40  |  |                            |        |      |       |         | 1     | 40    |
| 16-Jan      | ASB Board Meeting                | у                          | 20      | PWC meeting                              | У                          | 20  |  |                            |        | 2    | (40)  |         |       | , ,   |
| 18-Jan      | Chamber Board Meeting via Zoom   | n                          |         |  |                            |     |  |                            |        |      |       |         | 1     |       |
| 19-Jan      |                                  |                            |         | RFP Fire Services                        | у                          | 40  | CRSWSC board meeting   | n                          | 45     | 2    | (A)+  | 45      | _     |       |
| 20-Jan      |                                  |                            |         | Chamber Lunchein Wetaskiwin              | n                          | 93  |  |                            |        |      |       |         | /     | 93    |
| 23-Jan      | Pembina Zone 3 Meeting           | n                          | 98      | Meeting Prep at home                     |                            |     |  |                            |        | 1    | 98    |         | 1     |       |
| 24-Jan      | Council Workshop                 | у                          | 20      | Regular Council Meeting                  | У                          | 20  |  |                            |        | 2    | (40)  |         |       |       |
| 25-Jan      |                                  |                            |         | Beaumont/Leduc`County Cost Share meeting | У                          | 40  |  |                            |        |      |       |         | 1     | (40)  |
| 26-Jan      |                                  |                            |         | Meeting with Beaumont Mayor              | n                          | 42  |  |                            |        |      |       |         | 1     | 42    |
| 30-Jan      | Brownlee Council Training        | У                          | 20      | Brownlee Council Training                | У                          | 20  | Rolly View AGM   | n                          | 4      |      |       |         |       | (40)+ |
| 31-Jan      |                                  |                            |         | 2023 Road Tender Opening                 | У                          | 40  |  |                            |        |      |       |         | 1     | (40)  |
|             |                                  |                            |         |  |                            |     |  |                            |        |      |       |         |       |       |
|             | 8                                | TOTALS                     | 198     | 13                                       | TOTALS                     | 495 | 2  | TOTALS                     | 49     |      |       |         |       |       |
| alary       | \$ 6886.95                       | Salary                     |         |  | Taxable Km                 |     | 320 ×,60 = 192.00  | Per dien                   | totals | 9.   |       |         | 14    |       |
| layor allow | rance                            | Mayor allow                | -       |  | Non-taxable                |     | 320 x,60 = 192.00<br>422 x', 60 = 253 20<br>742 x .60 = 445.70 | _                          | bie Km | Ě    | 180   |         |       | 140   |
|             | or allowance .3 KK 35. CTo Febra | Deputy May                 | or allo | wance                                    | KM SUBTOT                  | -   |  | Non-taxa                   |        |      | 143   |         |       | 279   |
| UBTOTAL     | £ 7231.30                        | SUBTOTAL                   |         |  | Mileage \$                 | 60  | > /Km  | 31/                        | TOTAL  | \$   | 76    | 76.50   | 2     |       |

OKal Fds 2, 2023



## January 09, 2023 MS. KELLY-LYNN LEWIS Account number: 32495192



## Mobile services

## MS. KELLY-LYNN LEWIS (SMART HU

Charges for

Go to telus.com/myaccount for device related details

Monthly and other charges (Jan 10 to Feb 09)

Wireless Internet 1TB - GL \$125.00
Total monthly and other charges ......\$125.00

#### **Usage charges**

Free airtime refers to non-chargeable minutes that are not part of your included minutes, and may include bonus minutes, evening and weekend calling, \*611 calls. etc.

| Data Usage - Mobile High Speed | \$0.00   |
|--------------------------------|----------|
| Total used 767,083.563 (MB)    |          |
| Total usage charges            | \$0.00   |
|                                |          |
| Total before taxes             | \$125.00 |
| GST                            | \$6.25   |
| Total for with taxes           | \$131.25 |



### Additional Information

Items returned unpaid for any reason, including insufficient funds, are subject to a \$25.00 administration charge. Services suspended for non-payment are subject to a reconnection fee. Security deposits are not shown on your bill.

### Messages and Updates

#### Can we help?

Chat with us online at telus.com/contactus or find help by visiting telus.com/support. Call us toll-free at 1-866-558-2273.

\*Credit provided is discretionary and includes applicable taxes (based on the taxes levied in the province of supply) therefore the value displayed on your bill is the value before tax. For example, a \$10 discretionary credit offered in ON includes \$1.15 HST, meaning the credit value displayed will be \$8.85. The \$1.15 HST is captured as a reduction in the amount of tax charged on your balance owing. For more information, please visit telus.com/billcredits.

\$60.00 (E) SUPPLIER# 15986

as per motion 516-13 Hang Internet -RS JanAPPROVED HarfinRETURN TO: MAIL

\*\* COUNCIL EXPENSE