

## **Monthly Summary**

| Division             |       | 2                |  |  |
|----------------------|-------|------------------|--|--|
| Councillor name      | K     | Kelly-Lynn Lewis |  |  |
| Month                | April |                  |  |  |
| Year                 | 2020  |                  |  |  |
| Expenses             |       |                  |  |  |
| Taxable salary       | \$    | 6,555.25         |  |  |
| Taxable allowance    | \$    | -                |  |  |
| Mileage              | \$    | 37.70            |  |  |
| Conferences expenses | \$    | -                |  |  |
| Internet             | \$    | 60.00            |  |  |
| Other                | \$    | -                |  |  |
| Total                | \$    | 6,652.95         |  |  |

| NAME  | Kelly-Lynn Lewis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MONTH April |                                         | _ (  | COUNTY  | NCIL PAYSHEET  |                 | FÓR ÁI                                  | MINISTRATIO                              |                                         | # # # # # Tyl |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------|------|---------|----------------|-----------------|-----------------------------------------|------------------------------------------|-----------------------------------------|---------------|
|       | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                         |      |         |                |                 |                                         |                                          |                                         |               |
| DATE  | MORNING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | KLMS        | AFTERNOON                               | KLMS | EVENING | KLMS           | REGULAR         | KLMS                                    | CONVENT                                  | OTHER                                   | KLMS          |
| 01-Ap | or Sign LRHF Audit Statements-Leduc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 40          |                                         |      |         |                | V-Sivey         | 11.                                     | 是特代的in                                   | 14                                      | 40            |
| 06-Ar | or Email for residents concerns ( 1 hour )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                                         |      |         |                | NUTELL PLA      |                                         | 5.4                                      | 7 7 7                                   | - Supplied    |
| 07-Ap | r Email for residents concerns ( 1 hour )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                                         |      |         |                |                 | 1244418                                 | 10年の大学によ                                 | 7                                       | (i            |
| 08-Ap | r Email for residents concerns ( 1 hour )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Email fo    | r residents concerns ( 1 hour )         |      |         |                |                 | 14-29-91                                | A 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 2                                       | 1. 3v         |
| 09-Ap | r Email for residents concerns ( 1 hour )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                                         |      |         |                |                 |                                         |                                          | /                                       | 3.            |
|       | Emergency Management Committee Update (1 hour)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                                         |      |         |                |                 |                                         | EC. SE                                   | /                                       | 13X.11.7c     |
| 10-Ap | Regular Council Meeting teleconferene ( 2hr 45 min)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                                         |      |         |                | /               | MARKE B                                 | <b>沙泽 17丁老</b>                           | THE STATE OF                            | 15.11         |
| 16-Ap | r LRHF Governance Meeting (5pm-6:30pm)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                                         |      |         |                | /               |                                         | <b>新黎山李宝</b>                             | M : 4 42                                | 746.70 34     |
| 18-Ap | Resident discussions regarding flooding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                                         |      |         |                |                 | A track                                 | Service Control                          | -/                                      | ELL JUE       |
|       | Discussions with Public Works re: Flooding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                                         |      |         |                | 100 mg/L        | 577                                     | AMAGE SET                                | 1.                                      | 100 L         |
| 19-Ap | r Discussions with Public Works re: Flooding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                         |      |         |                | F 1 = 2         | 53-755W                                 | <b>地域的</b> 是1997年                        | 1                                       | \$557 I       |
|       | Phone calls with local leaders                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                                         |      |         |                |                 | EN WEIS                                 | ESES TELL TELL                           | / /                                     |               |
|       | r Discussions with Public Works re: Flooding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Residen     | t discussions regarding flooding        |      |         |                | LILLER          | 世, 中華                                   | SHOULD A THEFT                           | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) | Y 2           |
|       | Miles and the second se |             | amber Board Meeting - Zoom 1.5 hrs      |      |         |                |                 |                                         | 25-2-74                                  | - 1                                     | (A. 13 M)     |
| 23-Ap | Discussions with Public Works re: Flooding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                                         |      |         |                | A               | 4 400.00                                |                                          | 1                                       | HESTIC!       |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LRHF Box    | ard Meeting - Zoom 2 hours              |      |         |                | /               | F-1775 FF                               | Saun-un-H                                | THE STATE OF                            | (11.75 a 13   |
| 24-Ap | Discussions with Public Works re: Flooding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | ons with Public Works re: Flooding      |      |         |                | .70             | AF STREET,                              | WEST MESTER                              | 2                                       | T 10 327      |
|       | Road tour of flooded areas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 25          | 200000000000000000000000000000000000000 |      |         |                | <b>可加州大学</b>    | 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A | 2000000                                  | 1                                       | 25            |
| 30-Ap |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SOC Zoo     | m Meeting 1 hour                        |      |         |                |                 |                                         | 6                                        | /                                       | VILLE L       |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                         |      |         |                | 148-7           |                                         |                                          |                                         | N             |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                         |      |         |                | C 85 2 15 10    | m 27 572                                | 24-61-7871-9                             |                                         |               |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                         |      |         |                | Sheuller V      | SE MONE                                 | Jeneral                                  | 报证明代准                                   |               |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                         |      |         |                | 300, 1921, 2016 | Die str                                 | <b>海南中海城</b>                             | <b>张德特和</b>                             | Me L          |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                         |      |         |                |                 | Carrier Inc.                            | THE SAME                                 | <b>经产品包含</b>                            | 125 197       |
|       | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                                         |      |         |                | Real 5          |                                         | (4)                                      | <b>国际政策</b>                             |               |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                         |      |         |                | TENT SOL        | ey 145 Kil                              | Section for the                          | 100-5-6-4                               | 100           |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                         |      |         |                |                 | Toresta:                                | 馬上 100 五                                 |                                         | Bu 18-5       |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                         |      |         |                | K Lier          |                                         | Mr. De Jing                              | S. Frank Lill                           |               |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                         |      |         |                |                 | PERSON                                  | (F1)-5 (F2)                              | Led Table Of                            | 100           |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                         |      |         |                |                 |                                         | 24, 17, 29                               |                                         | 1. 10.11      |
|       | Totals /b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 65          | 6                                       | 0    |         |                | 7-2-16          |                                         |                                          | Acres 6-6                               | Mary Services |
|       | 1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                         |      | P       | ER DIEM TOTALS | 3               | 10.2311.00                              | 300 100 10                               | 19.                                     | W 100 F       |
|       | $\times$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                                         |      |         | TAXABLE KLM    |                 | HINES                                   | 200                                      | 154 S 2.1                               | P. 3          |
|       | CLAIMANTS SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                                         |      | NO      | N-TAXABLE KLM  |                 |                                         | REMED                                    |                                         | 65            |

| TAXABLE EARNINGS        | NON-TAXABLE EARNINGS    |                               |
|-------------------------|-------------------------|-------------------------------|
| ALARY: \$ 6555 25       | SALARY:                 | TAXABLE KLMS: \$              |
| WAYOR ALLOWANCE:        | MAYOR ALLOWANCE:        | 65 NON-TAXABLE KLMS: \$ 27,70 |
| DEPUTY MAYOR ALLOWANCE: | DEPUTY MAYOR ALLOWANCE: | KLMS SUBTOTAL \$ 27,70        |
| SUBTOTAL: \$ 6.000. 20  | SUBTOTAL:               | Mileafe: 58/10m               |

TOTALS 6592.95