

Monthly Summary

| Division | 4 | | | | | |
|----------------------|----------|-------------|--|--|--|--|
| Councillor name | La | rry Wanchuk | | | | |
| Month | November | | | | | |
| Year | | 2019 | | | | |
| Expenses | | | | | | |
| Taxable salary | \$ | 6,555.25 | | | | |
| Taxable allowance | \$ | 327.76 | | | | |
| Mileage | \$ | 226.86 | | | | |
| Conferences expenses | \$ | 209.84 | | | | |
| Internet | | | | | | |
| Other | | | | | | |
| Total | \$ | 7,319.71 | | | | |

LEDUC COUNTY COUNCIL MONTHLY PAYROLL

November 2019

Mileage Rate \$0.57 (Feb 1/19

| | | | | | | , | | | \$0.57 (Feb 1/ | 19) |
|-------------------------|-----------------------|--------------------------|---------------------|---------------------|------------------------|-------------------|-----------------------|----------------------|----------------|--------------|
| Division/ Councillor | Council Attendance | Convention Attendance | Other Attendance | Total Attendance | External Attendence | Taxable Salary | Taxable Allowances | Taxable Sub-Total | Kilometers | Total |
| 1 Smith | 11 | 7 | 14 | 32 | - | \$ 6,555.25 | - | \$ 6,555.25 | \$ 531.81 | 7,087.06 |
| 5. T. Doblanko | 12 | 1 | 14 | 27 | 2 | \$ 6,555.25 | 1,311.05 | \$ 7,866.30 | \$ 622.44 | 8,488.74 |
| 6. G. Belozer | 5 | 3 | 7 | 15 | - | \$ 6,555.25 | - | \$ 6,555.25 | \$ 522.12 | 7,077.37 |
| 8 K. Vandenberghe | 12 | 7 | 12 | 31 | - | \$ 6,555.25 | | \$ 6,555.25 | \$ 494.76 | 7,050.01 |
| 9 K. Lewis | 14 | 6 | 26 | 46 | 2 | \$ 6,555.25 | | \$ 6,555.25 | \$ 489.63 | 7,044.88 |
| 10 R. Scobie | 15 | 9 | 5 | 29 | - | \$ 6,555.25 | _ | \$ 6,555.25 | \$ 679.44 | 7,234.69 |
| 11 L. Wanchuk | 8 | 1 | 4 | 13 | - | \$ 6,555.25 | 327.76 | \$ 6,883.01 | \$ 226.86 | 7,109.87 |
| Totals | 77 | 34 | 82 | 193 | 4 | \$45,886.75 | \$ 1,638.81 | \$ 47,525.56 | \$ 3,567.06 | \$ 51,092.62 |

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Attendance is recorded as segments for a morning, afternoon &/or evening Maximum recorded attendance per day is 3

Copies forwarded to Records Management

Initial Date

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| AME | LARRY WAHLHUK | MONTH | | | COUNTY MONTHLY COUNCIL | L PAYSHEET | | FOR AL | OMINISTRATIO | IN USE: | |
|----------|--|-------------|--|------|----------------------------|--------------|---------|----------|--------------|---------|-----------|
| | | | DESCRIPTION | | | | | | | DTUED | I/I B a C |
| DATE | MORNING | KLMS | AFTERNOON | KLMS | EVENING | KLMS | REGULAR | KLMS | CONVENT | OTHER | KLMS |
| 1 | GROWING CONFERECK | 40 | | | | | | | | | 40 |
| 25 | GOVERNANCE | 40 | | | | | | (43) | | | |
| 7 | SDAB | 40 | | | | | / | 40 | | | |
| 18 | ASB MTG | 20 | PWC | 20 | JOINT COUNCIL BEAUMONT | 20 | 2 | (10) | | / | 20 |
| 21 | | | GRAVEL HAULERS | 20 | LEDUC PARK + REC | 20 | | | | 2 | 40 |
| 23 | RATE PAYER COMPLAINT BUDDET MEETING | 58 | U STATE OF THE STA | | | | | | | / | 58 |
| 25 | BUGDET MEETING | 40 | | | | | 1 | (40) | | | 1 |
| 26 | COLU | 20 | REGULAR COUNCIL | 20 | | | 2 | (10) | | | |
| 27 | BUDGET | 40 | | | | | , | (40) | | | |
| 21 | | | | | | | | | | | |
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| | 12/201 | | | | | | | | | | |
| | | | | | | | 350 | | | | |
| | | | | | | | | | | | |
| | Totals | 298 | 3 | 60 | 7 | 40 | | | | | |
| 11 | h O | 1210 | 2. | 00 | | IEM TOTALS | D | | , | 4 | |
| du | nd and | | | | | AXABLE KLM | 0 | 200 | 1. | 4 | |
| | | | | | | AXABLE KLM | | 40 | | - | 157 |
| | CLAIMANTS SIGNATURE | | | | NON-17 | AXABLE KLIVI | | 40 | | | 150 |
| | | | | | | | | | | | |
| | TAXABLE EARNINGS | | NON-TAXABLE EARNINGS | | | | | | | | |
| RY: | 6555,25 | SALARY: | | | | 4.00. | | TOTAL:\$ | 7109. | 87. | |
| OR ALLOW | | MAYOR ALLOW | /ANCE: | | 198 NON-TAXABLE KLMS:\$ // | 2.86 | | | , | | |
| JTY MAYC | IR ALLOWANCE: 327,76 (70. Tan 30, 20 | DEPUTY MAYO | R ALLOWANCE: | | 398 KLMS SUBTOTAL \$ 226 | .88 | | | 11 | | |
| TOTAL: | 6883.01 | SUBTOTAL: | | | 11.12280 67/11 | | | | att | | |
| | | | | | | | | | | | |

6883.01

NON-TAXABLE KLMS: \$ KLMS SUBTOTAL \$

Marty McCrea