

## **Monthly Summary**

| Division   | <br>5              |  |  |  |  |  |
|--|--------------------|--|--|--|--|--|
| Councillor name  Month Year  Expenses Taxable salary Taxable allowance Mileage Conferences expenses Internet Other | <br>Tanni Doblanko |  |  |  |  |  |
| Month<br>Year  | October<br>2020    |  |  |  |  |  |
| Tour   | <br>2020           |  |  |  |  |  |
| Expenses   |                    |  |  |  |  |  |
| Taxable salary   | \$<br>6,555.25     |  |  |  |  |  |
| Taxable allowance  | \$<br>1,311.05     |  |  |  |  |  |
| Mileage  | \$<br>578.84       |  |  |  |  |  |
| Conferences expenses   |                    |  |  |  |  |  |
| Internet   |                    |  |  |  |  |  |
| Other  |                    |  |  |  |  |  |
| Total  | \$<br>8,445.14     |  |  |  |  |  |



## LEDUC COUNTY COUNCIL MONTHLY PAYROLL

## October 2020

Mileage Rate \$0.58 (Apr 1/20)

|                         |                       |                          |                     |                     |                        |                   |                       |                      | \$0.30 (Apr 1/2 | 0)           |
|-------------------------|-----------------------|--------------------------|---------------------|---------------------|------------------------|-------------------|-----------------------|----------------------|-----------------|--------------|
| Division/<br>Councillor | Council<br>Attendance | Convention<br>Attendance | Other<br>Attendance | Total<br>Attendance | External<br>Attendence | Taxable<br>Salary | Taxable<br>Allowances | Taxable<br>Sub-Total | Kilometers      | Total        |
|                         |                       |                          |                     |                     |                        |                   |                       |                      |                 |              |
| 1. R. Smith             | 7                     | -                        | 10                  | 17                  | 3                      | \$ 6,555.25       | -                     | \$ 6,555.25          | \$ 557.38       | 7,112.63     |
| 5. T. Doblanko          | 8                     | 1                        | 8                   | 17                  | - "                    | \$ 6,555.25       | 1,311.05              | \$ 7,866.30          | \$ 578.84       | 8,445.14     |
| 6. G. Belozer           | 6                     | -                        | 2                   | 8                   | -                      | \$ 6,555.25       | 327.76                | \$ 6,883.01          | \$ 292.32       | 7,175.33     |
| 8 K. Vandenberghe       | 8                     | 3                        | 13                  | 24                  | -                      | \$ 6,555.25       | 7                     | \$ 6,555.25          | \$ 440.22       | 6,995.47     |
| 9 K. Lewis              | 16                    | 2                        | 13                  | 31                  | -                      | \$ 6,555.25       |                       | \$ 6,555.25          | \$ 314.36       | 6,869.61     |
| 10 R. Scobie            | 10                    | -                        | 3                   | 13                  | -                      | \$ 6,555.25       | -                     | \$ 6,555.25          | \$ 451.24       | 7,006.49     |
| 11 L. Wanchuk           | 6                     | -                        | 1                   | 7                   | -                      | \$ 6,555.25       | -                     | \$ 6,555.25          | \$ 139.20       | 6,694.45     |
| Totals                  |                       |                          |                     | 117                 |                        | \$ 45,886.75      | \$ 1,638.81           | \$ 47,525.56         | \$ 2,773.56     | \$ 50,299.12 |

Notes:

Attendance is recorded as segments for a morning, afternoon &/or evening Maximum recorded attendance per day is 3

| Copies | forwarded | to | Records | Management |  |
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| NAME      | Tanni Doblanko   | MONTH       | Oct-20                                | <u>)</u> | COUNTY<br>MONTHLY COUNCIL PAYSHEET   |  |         | FOR ADMINISTRATION USE: |  |       |              |  |
|-----------|--|-------------|---------------------------------------|----------|--|--|---------|-------------------------|--|-------|--------------|--|
|           |  |             | DESCRIPTION                           |          |  |  |         |                         |  |       |              |  |
| DATE      |  | KLMS        | AFTERNOON                             | KLMS     | EVENING  | KLMS   | REGULAR | KLMS                    | CONVENT  | OTHER | KLMS         |  |
| 01-Oct    |  |             |                                       |          | EMRB rural meeting Stony Plain   | 110  |         |                         |  | /     | 110          |  |
|           | RAMP Zoom mtg  | n/a         | Rural Caucus: Growth management Board | 260.00   |  |  |         | -                       |  | 2     | 260.         |  |
|           | Governance & Priorities  |             | Governance & Priorities               | 68       |  |  | 2       | 68                      |  |       |              |  |
| 08-Oct    | EMRB zoom at office  | 68.00       |                                       |          |  |  |         | 0                       |  | 1     | 68           |  |
|           | org mtg/workshop/EG luncheon   |             | Regular council/Call to REP/WED plng  | 68.00    |  |  | 2       | (8)                     |  |       |              |  |
| 15-Oct    | Regional mayor breakfast mtg   |             | PWC                                   | 68.00    |  |  | 1       | (68)                    |  | 1     |              |  |
| 19-Oct    |  |             | CCTi teams meeting office             |          | Warburg fire mtg   | 84km   |         |                         |  | 2     | 68)+8        |  |
| 20-Oct    |  |             | Subdivision                           | 68.00    |  |  | /       | (68)                    | 100000000000000000000000000000000000000  |       |              |  |
|           | Council workshop   | 68 km       | Over ( ( ( ) ( ) ( )                  | 00,00    | The second secon | The state of the s | 1       | (8)                     |  |       |              |  |
| Det       |  | DO Rail     | RAMP task force virtual               |          |  |  | /       | 60)                     |  | 1     |              |  |
|           | Council workshop   | 68 km       | KAMP JUSK TOPCE VIPTUAL               |          |  |  | 1       | 68                      |  |       |              |  |
|           | NW ASB conference virtual  | UO KIII     |                                       |          |  |  | /       | (10)                    | 1  |       |              |  |
| 29-001    | AAN ASB conference virtual   |             |                                       |          |  |  |         |                         | /  |       |              |  |
|           |  |             |                                       |          |  |  |         |                         |  |       |              |  |
|           |  |             |                                       |          | and the second s |  |         |                         |  |       |              |  |
|           | The same of the sa |             |                                       |          |  |  |         |                         |  |       |              |  |
|           |  |             |                                       |          |  |  |         |                         |  |       | -73          |  |
|           |  |             |                                       |          | Rest and the second sec |  |         |                         |  |       |              |  |
|           | A Section of the sect |             |                                       |          |  |  |         |                         |  |       |              |  |
|           |  | 1           |                                       |          |  |  |         |                         |  |       |              |  |
|           |  |             |                                       |          |  |  |         |                         |  |       |              |  |
|           |  |             |                                       |          |  | -  |         |                         |  |       |              |  |
|           |  | -           |                                       |          |  |  | - 400   | and the                 |  |       | To an artist |  |
|           |  | -           |                                       | -        |  | -  |         |                         |  |       |              |  |
|           |  | -           |                                       |          |  | -  |         |                         |  |       |              |  |
|           |  | -           |                                       |          |  | -  |         |                         |  |       | 7 100        |  |
|           |  | -           |                                       | -        |  | -  |         |                         |  |       |              |  |
|           |  | -           |                                       | -        |  | -  |         |                         |  |       |              |  |
|           |  |             |                                       |          |  | -  |         |                         |  |       |              |  |
|           |  | -           |                                       |          |  |  |         |                         |  |       |              |  |
|           |  | -           |                                       | •        |  | 10/1   |         |                         |  |       |              |  |
|           |  | -           |                                       | ,-       | 3  | 194-   |         |                         |  |       |              |  |
|           | otals  | 68:00       | 7                                     | 600      | 2  | 119.00   | 0       |                         | ,  | - 0   |              |  |
|           | Not anto   | 204         |                                       |          |  | DIEM TOTALS  | 3       | 408                     | /  | 8     | .27          |  |
| -         | LAIMANTS SIGNATURE   | /           |                                       |          |  | TAXABLE KLM<br>TAXABLE KLM   |         | 408                     | The second secon |       | 136          |  |
|           | LAIMAN IS SIGNATURE  |             |                                       |          | NON-   | ANABLE KLMI  |         |                         |  |       | 454          |  |
| т         | AXABLE EARNINGS  |             | NON-TAXABLE EARNINGS                  |          |  |  |         |                         |  |       |              |  |
| ARY:      | \$ 6550, 25  | SALARY:     | TOTAL DIGITION                        | T        | 544 TAXABLE KLMS: \$   | 315,52   | F       | TOTAL :\$               | 24   | 45,14 |              |  |
| YOR ALLOW | ANCE: \$1311.05  | MAYOR ALLON | VANCE:                                |          | 454 NON-TAXABLE KLMS:\$  | 263.22   | L       |                         |  | 211   |              |  |
| UTY MAYO  | R ALLOWANCE:   |             | OR ALLOWANCE:                         |          | 454 NON-TAXABLE KLMS:\$ 999 KLMS SUBTOTAL \$   | 578 84   |         |                         |  |       |              |  |
| BTOTAL:   | 1786h. 30  | SUBTOTAL:   |                                       |          |  | , , , ,  |         |                         |  |       |              |  |
|           |  | •           |                                       | ,        | Wileage: 58/mm   | (0)  | 1       | 11/6/2                  | -20  |       |              |  |

Charles Thorn