



## Monthly Summary

|                       |                   |                        |
|-----------------------|-------------------|------------------------|
| Division              | <u>1</u>          |                        |
| Councillor name       | <u>Rick Smith</u> |                        |
| Month                 | <u>January</u>    |                        |
| Year                  | <u>2020</u>       |                        |
| <b>Expenses</b>       |                   |                        |
| Taxable salary        | \$                | 6,555.25               |
| Non-taxable salary    |                   |                        |
| Taxable allowance     |                   |                        |
| Non-taxable allowance |                   |                        |
| Mileage               | \$                | 459.99                 |
| Conferences expenses  | \$                | 1,548.73               |
| Internet              | \$                | 60.00                  |
| Other                 |                   |                        |
| <b>Total</b>          | <b>\$</b>         | <b><u>8,623.97</u></b> |

**LEDUC COUNTY  
COUNCIL MONTHLY PAYROLL**

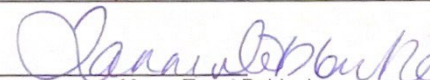
January 2020

*Mileage Rate  
\$0.57 (Oct 1/19)*

| Division/<br>Councillor | Council<br>Attendance | Convention<br>Attendance | Other<br>Attendance | Total<br>Attendance | External<br>Attendance | Taxable<br>Salary   | Taxable<br>Allowances | Taxable<br>Sub-Total | Kilometers         | Total               |
|-------------------------|-----------------------|--------------------------|---------------------|---------------------|------------------------|---------------------|-----------------------|----------------------|--------------------|---------------------|
| 1. R. Smith             | 8                     | 10                       | 8                   | 26                  | 2                      | \$ 6,555.25         | -                     | \$ 6,555.25          | \$ 459.99          | 7,015.24            |
| 5. T. Doblanko          | 8                     | -                        | 8                   | 16                  | 2                      | \$ 6,555.25         | 1,311.05              | \$ 7,866.30          | \$ 363.66          | 8,229.96            |
| 6. G. Belozar           | 9                     | -                        | 11                  | 20                  | -                      | \$ 6,555.25         | -                     | \$ 6,555.25          | \$ 897.18          | 7,452.43            |
| 8 K. Vandenberghe       | 9                     | -                        | 19                  | 28                  | 1                      | \$ 6,555.25         | -                     | \$ 6,555.25          | \$ 493.62          | 7,048.87            |
| 9 K. Lewis              | 16                    | -                        | 18                  | 34                  | -                      | \$ 6,555.25         | -                     | \$ 6,555.25          | \$ 450.30          | 7,005.55            |
| 10 R. Scobie            | 10                    | 8                        | 3                   | 21                  | -                      | \$ 6,555.25         | -                     | \$ 6,555.25          | \$ 430.92          | 6,986.17            |
| 11 L. Wanchuk           | 7                     | -                        | 2                   | 9                   | -                      | \$ 6,555.25         | 327.76                | \$ 6,883.01          | \$ 209.76          | 7,092.77            |
| <b>Totals</b>           | <b>67</b>             | <b>18</b>                | <b>69</b>           | <b>154</b>          | <b>5</b>               | <b>\$ 45,886.75</b> | <b>\$ 1,638.81</b>    | <b>\$ 47,525.56</b>  | <b>\$ 3,305.43</b> | <b>\$ 50,830.99</b> |

*Notes:*

*Attendance is recorded as segments for a morning, afternoon &/or evening  
Maximum recorded attendance per day is 3*

  
Mayor Tanni Doblanko

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157 • 4014 \*



NAME Rick Smith MONTH Jan-20

MONTHLY COUNCIL PAYSHEET

FOR ADMINISTRATION USE:

| DATE      | DESCRIPTION        |      |                                       |      |                                |      | FOR ADMINISTRATION USE: |      |         |       |      |
|-----------|--------------------|------|---------------------------------------|------|--------------------------------|------|-------------------------|------|---------|-------|------|
|           | MORNING            | KLMS | AFTERNOON                             | KLMS | EVENING                        | KLMS | REGULAR                 | KLMS | CONVENT | OTHER | KLMS |
| Jan 7/20  | County Office Work | 76   |                                       |      |                                |      |                         |      |         |       |      |
| Jan 9/20  |                    |      | County Office Work                    | 76   |                                |      |                         |      |         |       |      |
| Jan 10/20 | Chamber Lunch      | 76   | Coal interview with Oxford University |      |                                |      |                         |      |         |       |      |
| Jan 13/20 |                    |      | PWC                                   | 76   |                                |      |                         |      |         |       |      |
| Jan 14/20 | Workshop           | 76   | Regular Council                       |      |                                |      | 2                       | 760  |         |       |      |
| Jan 16/20 |                    |      | County Office Work                    | 76   |                                |      |                         |      |         |       |      |
| Jan 17/20 | ACRWC              |      |                                       |      |                                |      |                         |      |         |       |      |
| Jan 20/20 | Pembina            | 122  | Pembina                               |      |                                |      | 2                       | 122  |         |       |      |
| Jan 21/20 |                    |      | ASB                                   |      | ASB                            |      |                         |      |         |       |      |
| Jan 22/20 | ASB                |      | ASB                                   |      | ASB                            |      |                         |      |         |       |      |
| Jan 23/20 | ASB                |      | ASB                                   |      | ASB                            |      |                         |      |         |       |      |
| Jan 24/20 | ASB                |      | ASB                                   |      | ASB                            |      |                         |      |         |       |      |
| Jan 27/20 | ASB meeting        | 72   |                                       |      |                                |      |                         |      |         |       |      |
| Jan 28/20 | Workshop           | 72   | Regular Council                       |      | Airport Tax Share Negotiations |      | 1                       | 720  |         |       |      |
| Jan 29/20 |                    |      | New Sarepta Public Works Meeting      | 13   |                                |      | 2                       | 720  |         |       |      |
| Jan 30/20 | County Office Work | 72   |                                       |      | CRSWSC                         |      |                         |      |         |       |      |
| Totals    | 11                 | 566  | 12                                    | 241  | 5                              |      | 8                       | 296  | 10      | 8     | 200  |

CLAIMANTS SIGNATURE

PER DIEM TOTALS  
TAXABLE KLM  
NON-TAXABLE KLM

| TAXABLE EARNINGS        |                   | NON-TAXABLE EARNINGS    |          |
|-------------------------|-------------------|-------------------------|----------|
| SALARY:                 | \$ 6555.25        | SALARY:                 | -        |
| MAYOR ALLOWANCE:        | -                 | MAYOR ALLOWANCE:        | -        |
| DEPUTY MAYOR ALLOWANCE: | -                 | DEPUTY MAYOR ALLOWANCE: | -        |
| <b>SUBTOTAL:</b>        | <b>\$ 6555.25</b> | <b>SUBTOTAL:</b>        | <b>-</b> |

TAXABLE KLMS: \$ 239.92  
NON-TAXABLE KLMS: \$ 120.22  
KLMS SUBTOTAL \$ 458.59  
M. leave: .57/km

TOTAL: \$ 305.74

Marty McCrea