



## Monthly Summary

|                      |                           |
|----------------------|---------------------------|
| Division             | <u>6</u>                  |
| Councillor name      | <u>Glenn Belozer</u>      |
| Month                | <u>July</u>               |
| Year                 | <u>2022</u>               |
| <b>Expenses</b>      |                           |
| Taxable salary       | \$ 6,686.36               |
| Taxable allowance    |                           |
| Mileage              | \$ 442.80                 |
| Conferences expenses |                           |
| Internet             |                           |
| Other                | \$ -                      |
| <b>Total</b>         | <b><u>\$ 7,129.16</u></b> |

**LEDUC COUNTY  
COUNCIL MONTHLY PAYROLL**

**July 2022**

2%COLA

*Mileage Rate  
\$0.60 (Apr 1/22)*

| Division/<br>Councillor | Council<br>Attendance | Convention<br>Attendance | Other<br>Attendance | Total<br>Attendance | External<br>Attendance | Taxable<br>Salary | Taxable<br>Allowances | Taxable<br>Sub-Total | Kilometers  | Total        |
|-------------------------|-----------------------|--------------------------|---------------------|---------------------|------------------------|-------------------|-----------------------|----------------------|-------------|--------------|
| 1. R. Smith             | 6                     | -                        | 5                   | 11                  | -                      | \$ 6,686.36       | -                     | \$ 6,686.36          | \$ 243.80   | 6,929.96     |
| 5. T. Doblanko          | 5                     | -                        | 5                   | 10                  | 1                      | \$ 6,686.36       | 1,337.27              | \$ 8,023.63          | \$ 274.80   | 8,298.43     |
| 6. G. Belozer           | 6                     | -                        | 4                   | 10                  | -                      | \$ 6,686.36       | -                     | \$ 6,686.36          | \$ 442.80   | 7,129.16     |
| 8 K. Vandenberghe       | 6                     | -                        | 5                   | 11                  | -                      | \$ 6,686.36       | -                     | \$ 6,686.36          | \$ 276.00   | 6,962.36     |
| 9 K. Lewis              | 5                     | -                        | 5                   | 10                  | -                      | \$ 6,686.36       | 334.32                | \$ 7,020.68          | \$ 124.80   | 7,145.48     |
| 10 R. Scobie            | 7                     | -                        | -                   | 7                   | -                      | \$ 6,686.36       | -                     | \$ 6,686.36          | \$ 290.40   | 6,976.76     |
| 11 L. Wanchuk           | -                     | -                        | 3                   | 3                   | -                      | \$ 6,686.36       | -                     | \$ 6,686.36          | \$ 47.40    | 6,733.76     |
| <b>Totals</b>           |                       |                          |                     | 62                  |                        | \$ 46,804.52      | \$ 1,671.59           | \$ 48,476.11         | \$ 1,699.80 | \$ 50,175.91 |

**Notes:**

*Attendance is recorded as segments for a morning, afternoon &/or evening  
Maximum recorded attendance per day is 3*

\_\_\_\_\_  
Mayor Tanni Doblanko

Copies forwarded to Records Management

\_\_\_\_\_  
Initial

\_\_\_\_\_  
Date



MONTHLY COUNCIL TIMESHEET

Name Glenn Belozer

Signature \_\_\_\_\_

Month Jul-22

| DESCRIPTION            |                           |                      |     |                         |                           |        |                |                      |                           | ADMINISTRATION USE |     |         |       |                   |
|------------------------|---------------------------|----------------------|-----|-------------------------|---------------------------|--------|----------------|----------------------|---------------------------|--------------------|-----|---------|-------|-------------------|
| DATE                   | MORNING                   | County offices (y/n) | Km  | AFTERNOON               | County offices (y/n)      | Km     | EVENING        | County offices (y/n) | Km                        | Reg.               | Km  | Convent | Other | Km                |
| 04-Jul                 |                           |                      |     |                         |                           |        | Seed Plant     | n                    | 34                        |                    |     |         | 1     | 34                |
| 05-Jul                 | Governance & Priorities   | y                    | 63  | Governance & Priorities | y                         | 63     |                |                      |                           | 2                  | 126 |         |       |                   |
| 06-Jul                 | Visit - water issues      | n                    | 40  |                         |                           |        |                |                      |                           |                    |     |         | 1     | 40                |
| 11-Jul                 |                           |                      |     | Public Works Committee  | y                         | 126    | Seed Plant BBQ | n                    | 34                        | 1                  | 126 |         | 1     | 34                |
| 12-Jul                 | Council Workshop          | y                    | 63  | Regular Council         | y                         | 63     |                |                      |                           | 2                  | 126 |         |       |                   |
| 15-Jul                 | Grant and Public Works    | y                    | 126 |                         |                           |        |                |                      |                           | 1                  | 126 |         |       |                   |
| 29-Jul                 | Office Work               | y                    | 126 |                         |                           |        |                |                      |                           |                    |     |         | 1     | 126               |
|                        |                           | TOTALS               | 418 |                         |                           | TOTALS | 252            |                      |                           | TOTALS             | 68  |         |       |                   |
| Salary                 | <u>\$ 6686.36</u>         | 5                    |     | Salary                  | <u>                  </u> | 3      |                | Taxable Km           | <u>630 x .60 = 378.00</u> | 6                  |     |         | 4     |                   |
| Mayor allowance        | <u>                  </u> |                      |     | Mayor allowance         | <u>                  </u> |        |                | Non-taxable Km       | <u>108 x .60 = 64.80</u>  |                    | 504 |         |       | 126               |
| Deputy Mayor allowance | <u>                  </u> |                      |     | Deputy Mayor allowance  | <u>                  </u> |        |                | KM SUBTOTAL          | <u>738 x .60 = 442.80</u> |                    |     |         |       | 108               |
| SUBTOTAL               | <u>\$ 6686.36</u>         |                      |     | SUBTOTAL                | <u>                  </u> |        |                | Mileage \$           | <u>.60 / Km</u>           |                    |     | TOTAL   |       | \$ <u>7129.16</u> |

Ok Aug 5, 2022